

**FEEES & CHARGES 25.1%**

Payments associated with the delivery of services such as waste pickup, entry to ALAC and Airport landing fees.

**OTHER REVENUE 0.2%**

Commissions and Private Works Income.

**RATES 52.0%**

What residents and businesses pay to own land in the City of Albany.

**2024/2025 OPERATING INCOME BREAKDOWN**

**GRANTS AND SUBSIDIES 16.9%**

Money granted by the state or a public body to assist in keeping operating costs low, or fund a City project.

**INTEREST EARNINGS 4.1%**

Income earned by investing City funds.

**CONTRIBUTIONS, DONATIONS & REIMBURSEMENTS 1.7%**

A gift or payment to a common fund or collection.



For all things Rates related, including signing up for eRates, changing your address, and payment options, please visit the Rates page at the City's website:

[www.albany.wa.gov.au/council/rates](http://www.albany.wa.gov.au/council/rates)

To discuss payment arrangements, please contact the Rates team at [rates@albany.wa.gov.au](mailto:rates@albany.wa.gov.au) or on **08 6820 3100**.

**CONTACT DETAILS**

**PHONE:** 08 6820 3000

**EMAIL:** STAFF@ALBANY.WA.GOV.AU

**ADDRESS:** 102 NORTH RD, YAKAMIA, ALBANY WA, 6331

**WEBSITE:** ALBANY.WA.GOV.AU

**OPENING HOURS**

**FRONT COUNTER | WEEKDAYS 9AM - 5PM**

**CASHIER SERVICES | WEEKDAYS 9AM - 4:30PM**

**BUILDING & PLANNING COUNTER | 9AM - 4:00PM**



# YOUR RATES

What you need to know

**2024 / 2025**

**This is your budget**

# MESSAGE FROM THE MAYOR

The City of Albany's 2024-25 budget, rate position, and long-term financial plan are designed to uphold the community goals outlined in the City's Strategic Community Plan. It is my pleasure as Mayor of Albany to deliver a budget that aligns with our strategic direction and serves our community.

The achievements of our City are a testament to the dedication and hard work of our Council, administration, and community members. The 2024-25 budget reflects our unwavering commitment to responsible financial stewardship and strategic investment. We have approved a modest rate rise of 3.95%. This ensures we can continue to deliver high-quality services and invest in our community's future without placing an undue burden on residents. Our financial management focuses on sustainability and long-term benefits for all Albany residents.

A cornerstone of this budget is its support for key projects that will have lasting positive impacts on our city. Supported by Lotterywest, the Albany 2026 Bicentenary project is a significant initiative, preparing us to acknowledge our rich history and vibrant community. This project will showcase Albany's unique heritage, foster pride among residents, and attract visitors to experience our city's story.

The Southern Ocean Surf Reef project, supported by the State and Federal Governments, will enhance our recreational offerings and promote a healthy lifestyle for all residents. This innovative project will provide world-class surfing opportunities and contribute to coastal protection and environmental sustainability.

The Albany Tennis Centre project, supported by the State Government, is another budget highlight. By investing in modern sports facilities, we promote physical health, engagement, and the development of local talent. This project will cater to players of all ages and skill levels, fostering a love for the sport and encouraging an active lifestyle.

As we embark on this new chapter, I extend my heartfelt thanks to the Council for their strong leadership and vision. Their dedication, alongside our reliable administration team, has been instrumental in budget planning. The 2024-25 budget is a roadmap for our city's future, embodying our shared vision of a vibrant, sustainable, and prosperous Albany.

Thank you for your continued support in making Albany a wonderful place to live, work, and thrive.



*Greg Stocks*

**GREG STOCKS**  
MAYOR

# HOW EACH \$100 IS SPENT

(net expenditure)



ROADS, PATHS & DRAINAGE  
**\$19.68**



WASTE MANAGEMENT  
**\$18.55**



PARKS, PLAYGROUNDS, RESERVES & TRAILS  
**\$12.54**



COMMUNITY SERVICES  
**\$11.37**



GOVERNANCE  
**\$5.91**



PLANT & EQUIPMENT  
**\$4.97**



CITY PLANNING & DEVELOPMENT  
**\$4.65**



MAJOR PROJECTS  
**\$4.51**



RECREATION SERVICES  
**\$4.49**



LAW, ORDER & PUBLIC SAFETY  
**\$4.39**



CAPITAL BUILDING PROGRAM  
**\$2.73**



LIBRARY SERVICES  
**\$2.48**



DEBT SERVICING  
**\$1.57**



OTHER ASSETS  
**\$1.11**



CAR PARKING UPGRADES  
**\$1.04**

These figures are intended as a guide only.

# FIRE SEASON PREPARATION



All owners and occupiers of land within the City of Albany are required to prepare and maintain their property for the fire season.

The annual fire season traditionally commences on the following dates:

**North East Sector: 1 October**

**South West Sector: 1 November**

Fire hazards can be reduced by installing and maintaining fire breaks, reducing fine fuel loads over the property, creating, and maintaining protection zones around buildings, and hazard specific fire breaks around hazards such as wood piles or fuel depots.

The responsibility is always on the owner or occupier of the land and not contractors hired to do the works.

If you intend to hire a contractor to prepare or maintain your land, it is recommended you book them at the earliest opportunity and not leave it until the beginning of the fire season.

The Fire Management Notice, which sets out the requirements for property owners and occupiers, is published each year in a local newspaper circulating the district, in the Western Australian Government Gazette and on the City of Albany Website.

Fire Management Notices are subject to change and owner/occupiers are recommended to obtain a copy of the Fire Management Notice published for the current year.

Owners and occupiers who wish to apply for a variation to the Fire Management Notice must put their application in writing and submit it to the City of Albany by the 31 October. Variation application forms can be obtained from the North Road administration building or on the City of Albany website.



Scan here to download a variation application form

